

Docket No. 380-151 III

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER

In re application of

DANIELLE M. HAFLING ET AL.

Serial No.: 10/631,231

Filed: July 31, 2003

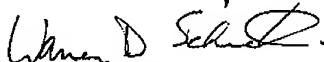
For: BAGLESS VACUUM CLEANER
WITH REMOVABLE DIRT CUPVIA FACSIMILE: TC 1700
703-872-9310NOV 24 2003
OFFICIALSupplemental DeclarationCommissioner for Patents
Alexandria, VA 22202

Sir:

Following is a Supplemental Declaration signed by all inventors in this patent application. The enclosed PTO/SB/01 form contains the priority application information which was inadvertently omitted from the Declaration filed with this patent application on July 31, 2003.

Respectfully submitted,

KING & SCHICKLI, PLLC


Warren D. Schickli
Registration No. 31,057247 North Broadway
Lexington, Kentucky 40507
(859) 252-0889

CERTIFICATE OF FACSIMILE
I hereby certify that this correspondence
is being sent via facsimile transmission to
to: Commissioner for Patents, Alexandria,
Virginia, Fax No. 703-872-9310 on
11-23-03

Nov. 23, 2003 J. Williams

Please type a plus sign (+) inside this box →

PTO/SB/01 (12-97)

Approved for use through 8/30/00. OMB 0551-0002

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**DECLARATION FOR UTILITY OR
DESIGN
PATENT APPLICATION
(37 CFR 1.63)**

Declaration Submitted with Initial Filing OR Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| | |
|--------------------------|---------------------|
| Attorney Docket Number | 380-151 III |
| First Named Inventor | Danielle M. Hafling |
| COMPLETE IF KNOWN | |
| Application Number | / |
| Filing Date | |
| Group Art Unit | |
| Examiner Name | |

As a below named Inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

BAGLESS VACUUM CLEANER WITH REMOVABLE DIRT CUP

the specification of which
 is attached hereto
 OR
 was filed on (MM/DD/YYYY) as United States Application Number or PCT International

Application Number and was amended on (MM/DD/YYYY) (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefit under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(c) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or any PCT International application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? YES <input type="checkbox"/> NO <input type="checkbox"/> |
|-------------------------------------|----------------------|----------------------------------|--|--|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) | <input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. |
|-----------------------|--------------------------|--|
| 60/424,425 | 11/07/2002 | <input type="checkbox"/> |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments or suggestions on the amount of time required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Please type a plus sign (+) inside this box: +

Approved for use through 09/30/2002
GSA FPMR (41 CFR) 101-11.7(e)(2)

Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no person is required to respond to a collection of information unless it contains
a valid OMB control number.

DECLARATION — Utility or Design Patent Application

I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 385(c) of any PCT International application designating the United States of America, listed below as, under the date of filing of this application, the prior application(s) or International application(s) in which the same or a later priority is claimed. I acknowledge that it is a mandatory provision by the first paragraph of 35 U.S.C. 122, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the later or PCT International filing date of this application.

| U.S. Parent Application or PCT Parent Number | Parent Filing Date (MM/DD/YYYY) | Parent Patent Number (if applicable) |
|--|---------------------------------|--------------------------------------|
| | | |
| | | |

Additional U.S. or PCT International application numbers are listed on a supplemental priority date sheet PTO/SB/02B attached hereto.
As I named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application and to transmit all business in the Patent and Trademark Office connected therewith: Customer Number 001009 → Place Customer Number on Each Label
OR
 Registered practitioner(s) name/registration number listed below

| Name | Registration Number | Name | Registration Number |
|------|---------------------|------|---------------------|
| | | | |
| | | | |

Additional registered practitioner(s) name on supplemental Registered Practitioner Information sheet PTO/SB/02C attached hereto.

Direct all correspondence to: Customer Number 001009 OR Correspondence address below

| | | |
|---------|--------------------------|--------------------|
| Name | | |
| Address | | |
| Address | | |
| City | State | Zip |
| Country | Telephone (859) 252-0889 | Fax (859) 252-0779 |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor: A petition has been filed for this unsigned Inventor

Given Name (first and middle if any) Family Name or Surname
DANIELIE M. HAFLING

Inventor's Signature *Danielie M. Hafling* Date 11/24/03
Residence City LANCASTER State KY Country US Citizenship US

Post Office Address 1442 BETHEL ROAD

Post Office Address
City LANCASTER State KY Zip 40444 Country US

Additional inventors are being named on the 1 supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto

11/24/03 15:29 FAX 8592520779
07/28/03 17:00 FAX 8592520779

KING & SCHICKLI PLLC
KING & SCHICKLI PLLC + MATSUSHITA

005
017

Please type a plus sign (+) inside this box →

Approved for use through 10/31/2002. GMA 0651-0002
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION

ADDITIONAL INVENTOR(S) Supplemental Sheet Page 1 of 1

| | | | |
|---|--------------|---|----------------|
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | |
| Given Name (first and middle [if any]) | | Family Name or Surname | |
| JOEL E. | | HITZELBERGER | |
| Inventor's Signature | Date 7-31-03 | | |
| Residence: City DANVILLE | State KY | Country US | Citizenship US |
| Mailing Address 144 E. MASON AVENUE | | | |
| Mailing Address City DANVILLE State KY ZIP 40422 Country US | | | |
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | |
| Given Name (first and middle [if any]) | | Family Name or Surname | |
| ALAN T. | | PULLINS | |
| Inventor's Signature | Date 7/31/03 | | |
| Residence: City LEXINGTON | State KY | Country US | Citizenship US |
| Mailing Address 124 TRANSCRIPT AVE., APT. 9 | | | |
| Mailing Address City LEXINGTON State KY ZIP 40508 Country US | | | |
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | |
| Given Name (first and middle [if any]) | | Family Name or Surname | |
| Inventor's Signature | Date | | |
| Residence: City | State | Country | Citizenship |
| Mailing Address | | | |
| Mailing Address | | | |
| City | State | ZIP | Country |

Service Note Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comment or suggestion of improvement to facilitate the use of this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.